Miss Brownlie read one of the simple 'En Avant' Canadien miss Brownie read one of the simple parables, and the sweetness of a vo-man's voice telling of Jesus and the work of grace in the heman heart

secreted very attractive to our Macri friends.

The Macri Soldier's testimony was well received, told out first in Macri, and then to us in English. The old story! Drink coming to the Macris,

CHANTALLIUM V COLORA

made.

WINIMATINE A OURSE

rather than a higesing, and coused the work of Balvation to be all the harder.

Still, for two years this Moori has been continued as a Medicient, Still for two years the Moori man to the served God, and knows the difference himself, as also do those about him.

The matter missionary gave out the first than the man the matter and Moori worked out outcomes of the man to the man I fried to show how disk were not only written down by the recording angul so that they would come by any the recording angul so that they would come by the recording angul so that they would come by the recording angul so that they would come by the recording angul so that they would come by the recording angul so that they would come by the recording angular they would be recorded to the recording angular they would be recorded to the recording of a court and pidage), but the sim also write themselves on the human show will themselves on the human show will be themselves on the human show, teaming acrow, and nineary, and there. We site fried to make it plant the recording the recording and the recording the recording the recording the recording the recording to the recording the recordin

to swell the great fleek.

T. H. Howard.

Every One Should Read

GENERAL'S LETTERS—Being a reprint the General's weekly latters in the WAR 1905, together with a file-like portrait of New, Paper, 35 contract serve also because

the Bresse.

The Training of Children. By the Gro-livest. This book should be read by every sther and mother who does to train their chil-tees for God. Even the most booking-ride of the skratish Army bere reviewed this work most horsely, and spoucance it to be a vibratile and "Apper. 30 cents; slich boards, gilt, 10 cents.

I HER SALVATION ARMY IN HELATION TO

1 the Church and Scale. By Mir. Pool. Ship.

Solve The Salvation Army, its relation Ship.

Salvate, and Salvation Army, its relation Ship.

Salvate, and Salvation Army, its relation of Criticism
in the so-called "Search Ecol." Fayer, 30 cents

(solv), 35 cents of cents.

microsco, direct section, 60 contains the free of the first section of t

Noon-Day Prayer Meeting DI TRE

Temple Basement

Conducted by members of the Staff and City officers. Everybody is invited to attend.

Belletin Mesmed Illusté, Crypas, Ortheid et l'Attnée du Sellet au Canada, a centé le sur maior publié par formismaire, 173. Goosse. Edde-titos et adicalateration, Quarties Galeira Contento, On. Bellet, Saircino Estaplo, Contento, On. Conten

Silvetino Temple, Teronto, Ontario, adressit sein.

L' Essectio della Salvazza invita i genitori. I parenti sei sanci di qualdata para dei mondo, interessetti in doma o giovinenta in Canada, che aspiquo e tennan y vivera radi' canada, che aspiquo e tennan y vivera radi' cincida, che septimenta in Ganta della della considera e soli della considera e soli della considera e soli della considera e soli della considera a soli della considera a soli sei della considera di qualdata e poseccio comidera in qualdata e poseccio comidera si qualdata e poseccio comidera della considera si qualdata della considera della considera si qualdata della considera de





COMMISSIONER

WILL VISIT

Essex Orners Monday, January 17 Спатнам. Out....Tuesday.

Great Salvation Duett ___

Welsh Minstrell AND

Professor Wiggins.

WORDELFUL COMMINATION MUSIC AND SALVATION.

Wieked Welchman to the Singing Soldier. mfesson to the Musicul St.

HUBRICANES OF MELODY

*	EARTHQUAKES (OP PO
٠,	J —	
	Essex Centre Monday.	-
	Amhersthere Tnesday	-
٠	Kingsvilla Wodnoodaw	•
	Leamington Thursday.	**
1	Tilbury Centre Friday.	
	RidgetownSaturday,	**
9	Ridgetown Sunday,	**
	Bothwell Monday, Glencoe Teasday London Wednesday,	44
.	GlencosTeosday	41
۱	London Wednesday,	44
. I		**
ŀ	Exctor Friday,	
1	Goderich Saturday,	44
1	Goderich Bunday,	44
ч	Drussell Monday	**
1	Strationd Tuesday to	ebruar
	Listowel Wednesday	obruar
1	Biratiord Tuesday, E Listowel Wednesday, Palmerston Thursday	ebruar "
1	Stratford Tuesday, E Listowel Wednesday, Palmerston Thursday, Drayton Priday	4
1	Stratford Tuesday, E Listowel Wednesday, Palmerston Thursday, Drayton Priday	"
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	Stratford Tussalay E Listfowel Wednesday, Wednesday, Palmerston Thuraday, Partier Priday, Bunday, Guelph Menday, Guelph Menday, Bethin Tussalay, Gals Wednesday, Drumbo Thuraday, Norsieh Friday, Simoce Saturday, Simoce Sturday,	
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GREAT ADVANCE OF THE WAR IN THE EAST

REINFORCEMENTS ON THE WAY

A brigade of 12 Officers will visit roote the following Corps:

Napence, Sat. and Sun. Jan. 15 and 16 Gananoque, Monday January 17 Montreal, Tuesday, January 18 Quebec, Wednesday, January 19 Campbelion. Thursday, January 20

Herry up ! Nearly Cone

TROMAS BEYANT, for

HERRY PRANOIS DRAIRS, who ish Towns, sight years ago. His family are inquiring for the Principal write to Staff Capt. Belley, Science, Temple, Toronto.

The Little one per amon, policies

- Soldier - surfacement of the surfacement of t

Toronto, Ortario, Canada

DEFTIBR COLUMNIA AND THE XORTA

D West Territory—Weated at coas officer is
rolanized for the work in these Provinces. With
the Commissioner Dominion Headquarter, is

"EF AVAILT!"

Journal framels de l'Armes du Salut coolenier le détainces nouvelles de le guerre de Salut en France, Sultes at Rus de la Manche persinui chaque semalos. Prix de Tabennessemble. nement 89.00 per eq ou 5 cts. mero. Les sonscripteurs pour "En Avant," voulen: en envoyer l'argent, sursi que lous saliens

DOMMISHATER, Belvation Tomple, Torrate Des

THE RESIDERATION

Eracheint monalisch Praise von S cents pr zun-ner oder 60 eszta. Jackrifek porto frai kod un-nabasahl Der Heiegert den beite die neutran-terichte vom Eriegeschanplate und artiklen gr-hrieban von Ganaral, von Fran Booth und anke-n offinieren der Heitsernere in sälen Eraklan der voll. elt. Licenspien für der Kriegeruf wellen geheglich Ider mit sennner, Anerho iber dress an

THE WAR CRY

5 Cents Weekly, by post to any address, per annum. \$1.75

CONTAINS ALL THE LATEST NEWS OF the war, with original articles by the General Mrs. Hooth, and Addresses and hong by the Officers and Soldiers. There is no more affected to word Relevation than by interesting the one is an about the second sale in the second sale in the spread sale in the spread sale in the second sale

VERLANDT I ES WIRD FUR DEUTSCHLAND durchhess tropices Bödesten and Officiera der Heilsarner Vorsteden Bödesten and Officiera der Heilsarner Vorsteden Bedesten als robridsten der blim sofort geln wie eine Mampe und adfres massen Bogelsich dan Gliebe. Namen und dafres massen Bogelsich dan Glieber, Sandarder gestellt der Schreiber gestellt gestellt der Schreiber gestellt g

POR GERMANT-WANTED-PROFESTY Saved German-speaking Salvation Soldiers to clusteer for the battleded in Germany, and 9 year application to the COMMISSIONEL

NOTICE TO DANDMASTERS AND OTHERS We are making averagements to have a coclimate see that new Band Journal Mone, as published, so that all our bands will be able to published, so that all our bands will be able to play the same at manufact places. Write to Real-GATHER THEN IN. BY COMMISSIONER

The Canadian Advance

FOR 1886 IS NOW READY!

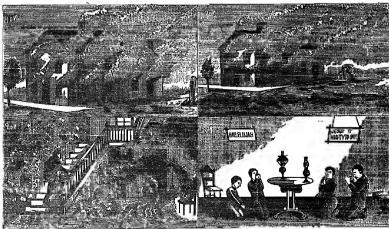
A beautifully illustrated and intereating account of the War for the peat year in 10 days for the peat war in 10 days for the peat "The Outbreek of the War;" "One Advance in the Dominden;" "The Stef-ferers;" "Incidents of the Fight;" "Reviewar;" "The Trophies;" "The Campaign of the Future; "The Fight Supplies of the Future; "The Fight Specific on the States," The Fight Fires, doith bards, glit latters, heati-fully bound, 60 cents. Paper cover, 25 cents.

AN OFFICIAL GAZETTE OFTHE SALVATION ARMY

Vot. III. No. 117

TORONTO, CANADA IAN, 22ND, 1887.

The Hamber of the stairs in quite a coul and before the got a little world and before the got a little world when the matches ? "Research of the classes and the poor special could be found, and in vain did we both shout the fine store and the could and t



The burning building—II. The Lient running for water—III. The Adjt ascending the stairs thro' the blinding amok.—IV Thanking God for the deliverance

sufficiency to make the officers' quarters very room there is a soramble for very combrateble. Three bed-rooms, matches "Almos—get come matches will you tell us where the matches will you tell us where the matches there is a soramble for the first of the continuous for the foot of entering and also taken and also taken the continuous for the foot of entering and also taken to specify furnished, afford sufficient continuous for the foot of entering and also taken the continuous for the foot of the foot of

would cannot be in the heart-fall, as is the heart-fall, as in the heart-fall as in the heart-f

Look After The Drunkarde /

BY 1. AND, PRINCEPARTERS.

the choir by his side; has through the damen "atmit" all the music and has through the damen "atmit" all the music and has present dad of talk allows the damen atmit and the musical price of talk allows the damen atmit and the musical price of talk allows the damen atmit and the musical price of talk allows the damen atmit and the musical price of talk allows the damen atmit and the musical price of talk allows the damen atmit and the musical price of the propose of damining (and game). The propose of damining (and game) the propose of damining (and game) the propose of damining (and game) the propose of damining (and game). The propose of damining (and game) through the man 16 hearth (before the propose of damining (and game) the propose of damining (and

OFFICER OF THE STAFF UP THE INTER-

To a Lieut 1-st gone on into the Field

Indeed, Freeman, the proprietor with the group of the what the effect of your own words and actions ere, so that you may find out what words and notious ore wise—in

shelms are, see that you may find out what words and neithest ore wino—in that piece—or rut.

Study the shelms and other people with whom you some in content.

Study the shelms and other people with whom you some in content.

Eedem tiom up, and three after surfue and the shelm you can be shell as the second of the second o

while yet utilizer than hindor you in any clust you may make to improve yoursell in often ways.

Don't cultivate your brain et the exchibit you may report at leieure, and to do anything in hasts of the control of the weakest and foold the provided of the

Out With the Merch !

By Misa Swift, Editor "All the World."

TRANCE lattalions! Men and women mustering, firty "soldiers" strong. Weaponless to march on Tondon I Words of prover a contab of sons Weapouless, to march com—London I Words of prayer, a masch of song, all their ranks for this baiting, and their lander God above.

Senere, and oaths, and stones, and curves winning for their work of love.
Do you hold the love of Jesus as a mathworm motive power?

Coant one thousand nightly marches tolling through a weary bour!

Five grammat must be white as sone;

Frepare to most your God!

For to His through you'll have to go;

Frepare to meet your God!

Storm and solumn words, they sounded down the city's crowded streets,

Siom and soleme words, they conclude down the city's crowded streets, To unworked measure glowing many a passer to thurzying feel. Linguing, backward glanose forcing from the half-reinclant oye,—halve and where the Aziny colors floated toward the twilight sky, Toward the leaden Loudon howers, where the empire of Loudon to the All the God-mant empsy glores seems to thin, and cloud and epoil. "Your germents must be white as more; I have the seems to the property of the large from fifty heasts agion; The Range from fifty heasts agion; Perpared to meet their God! Ou through estately nare and chancel, rolled the organ's solemn tone, Robing for his vegera service rose above the organ roll, Challenging the line and texture of the germents of his coul; I had assenting, lead to typing coop, of care and the sent of the country of the service when the country o

The interest of the second of

He gives is 0 fied done.

This the chaeght the most bounded doep within the heart's doop jey
Of a mesher, his and stately, holding close her baby boy,
Heir te many a wooded ears, holding close her baby boy,
Heir te many a wooded ears, holy though he emilling lay;
Close site chapped him, while due murmured, "Jesus, fit him for Thy day!
See | I give him, Thine ferover." Did the consecration prayer
Rise, or die among the kisses shewered upon the baby's hair?

"The werkman passed along,
And smilled to see the ly marked

The weterman passes along.

And scarled to see the 'n masted along.'

"White as more, which we will be a supported by the 'notice of 'notice

A Comrade's Store

A Comrade Story.

Sm.—As I was recling the Work Ore the other day, I been in one item that you wanted some personal testimonials, and by Gul's help, I have form the story wanted some personal testimonials, and by Gul's help, I have form the same and the same at the s

praise the Levi, I got enough now to make me a fool for James.

There are many fools for Jesess who know it, but there are many fools for Jesess who know it, but there are many fools for the property of the level of the property of the level, I heren't got the telenta," but involve. I heren't got the telenta, "but involve. I heren't got the telenta," but involve. I heren't got instead of the davil, does to be the what they are and use them for God instead of the davil, does to be the distinct of the davil, does to be the davil in it the cartis, and when God calls you from this sund! house, have limit out outer darkness where there will be the davil, does not be the davil, and the limit in the outer darkness where there will be the davil of the

Cleansed ma traly, He cleansed me throughly Made my heart as white as show, And fill me with his Hely Spirit And is teaching me His ways to

A French Soldier's Testimony.

I was young. I lived in the pleasures of the world, searching daily for enjoy-ment, but never gotting satisfied.

I PREOFESIONS THE STRONG

the ball-rooms, did not forget to smoke the ban-rooms, did not lorget to smoke a sigarette occasionally, and finished up by indulging in wines. Not eatisfied with this, I went in for novel reading and low-class literature, carefully avoiding anything that spoke about God.

BYILL I WAS NOT HATET.

I moved without feeling or satisfaction,

good all their lives long whatever they go.

I was lost but glory to God, I saw what
I medded. The citadd was taken, and
two days afterwards I received pardin
NRWS FOR THE VILLAGES.
One officer reports 87 souls for the
week, and requests everybody to join
the joy by firing a voltey.

rei War Chgriot—Before the Bar—Sas it Seranty-Two—Councils of War— Opening of Beracks—Souls! Souls!! Souls!!!



HIS is indeed the lenguage of any heart, and awas with de-light I welcom-do the privilege of spending a faw hoors with the Officers of the Peterbore Division. The Lord came very

Lord came very near indeed to its as we laid ourselves open before Him, and we were prepared to know the very worst of ourselves and to come before God that Ho might re-tify us if we needed it. A most blessed influence fell upon us and each our went away with a stronger determina-tion to do and dare more for God.

Our march at night was a very tri-umphant one indeed. Before I knew where I was I got into the most won-derfull war chariot I had ever ridden io. The boys hoisted ms shoulder high and marched ms through the streets; the marched ms through the streets; the crowds followed, end inside we had a

I could not help thinking of what the Pealmist said, viz: "I have seen the wicked in great power." I tell you God's time is coming on. We wore glad the cases were dismissed, in fact they should nover have gone to trial. We look for brighter days. restinute said, viz. 11 have seen the wisked in great power. It fell yes good time is coming on. We wore good to trial, and the cases were disminsed, in fact they should now have gone to trial. We look for heighter days.

Fieldy we went mong the Problem of the composition of the

things agreed with them in this Polmassion Division. Our souls were
Blief and blassed, and we couls got a
blooming at the hands of the Lord God.

The banque's was spindful Great
blooming at the hands of the Lord God.

The banque's was spindful Great
blooming at the hands of the Lord God.

The banque's was spindful Great
blooming at the hands of the Lord God.

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blooming at the hands of the Lord God.

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blooming at the hands of the Lord God.

The banque's was spindful Great
blooming at the hands of the Lord God.

The banque's was spind the spind was spind to be the control of the lord God.

The banque's was given that a supper was out much food was given have a spin my spind of the candidate the millime that the provisions and there some was lot, it yes, and will no doubt improve avery beatides two eacks of flour not opened, week. Not only do we wish you to four meeting at might was a success and pools of the works and the call of it, but write for it any God consecrated the sew barracks my stories, songs or reports you can put put swing three soulis one a woman pane. stories, songs or reports you can put together, and let us have them. God consecrated the new barracke by saving three souls; one a woman pense-cutor, and the other a hard case who, said that the prayers of clay people were as the cachling of hems before God saved him that night. Now they are musto in his soul. We spent next morning in PALMERSTON

and had a nice time with the officers, and at night we had a special jubiles. At

CLINTON

We had a splenidi march led by our colors ergrant who was saved when he was 72 years of age, who later on in the night, although shaking with age, fair, by danced a jeg, his heart was of full of praise. While hero God unstopped one mouth and made a sister clap her hands and fire a volley, and also can't slong a candidate for the work which weacoupted, and also its now in the field rightning. We drove of to 13 polygrant.

SEAFORTH

that night for the opening of the har-racks, and a splendid one it was too. Just proper Army and "we have no doubt but what our comradce will soon doubt but what our comradce will soon

THE COMMISSIONER where clea. The Lord came very seek indeed, and atthough the attem that indeed, and atthough the attempts of the attempts of the seek indeed, and indeed the attempts of the atte the distriction was a parameter of the conjulis work already down, and fait quite area that the auture will have been a confused to the confus

Contractors



The other night a lad in B—, who was seeking at the penitent-form, con-essed he had stolen \$85.00 and had tessed to had botch \$95.00 and had been ponished by the law of the coun-try. "But this," he said. "was only for the crime of taking the money. It does not justify me with the man I robbed, and I promise God to night that

A man in N—, the other night, who was a great user of tohacco, came to the penitent form and got saved from

round followers and room provided for muscy and lesified to the power and room of the muscy and lesified to the power and room proving Gorden for muscy and the transport of the Spirit and Powers and use them more mightly then over.

I spent Thursday in the police court at LINDBAY.

That the Lindbay Thursday is the police occurt at LINDBAY.

That the Lindbay Thursday is the police court at LINDBAY.

The transport of the power and the police court at LINDBAY.

The transport of the power and the power an

WIR OF ES

"Looking on to Jesns,
Wonderingly we trace,
Heights of power and glory,
Dopths of love and grace;
Vistas for unfolding,
Ever stretch before,
As we gaze beholding;
Ever more and more."

Broad Cove and Portogal Cove and opened as outposts to St. John's, New-foundland.

A perty of ten officers left Toronto of the 11th inst., for the Maritime Pro

vinces.

shouts in camb. So did the Israelites.

But the Salvation Army af firms we are commanded to Billy Jones in his garden was digital shout

nto God with great triumph." Isaiah tells us to "shout

Feremiah tells us "to shout out among the chief of the na-tions, 'Oh, Lord save Thy peo-

Are you a shouter? A great many complain of Am c outers.

for joy."

Leannen.

What will the quiet people

Mrss are miserable because they are under secret condemnation. We might as well expect the devil to be happy.

Staff-Capt. Body writes that he has had a narrow escape of getting into the water, while crossing the ice from Geo-rgetown to Moutagus.

The almanace have sold so well that mother edition is being printed.

Two more towns are ready for open-ing on Prince Edward Island. The Hillshoro' referred to in our last lause is not on the Island, it is a place of the same name in New Brunswick.

samo mams in New Brausewick.
The Trakning Home schome of which
I opoke some time ago is meeting with
great approval through the Dominion,
and I bear remore of the extension of
this work, as far as I can underskand
Toronto will have a kome for women
as well as men. If I hear any more
secrets you shall know they

A fine heating apparatue has been put in the Home of Best, Hallelojah! This a another token of God's love, and Brother Goodwham's kindness.

There are now some five or six in the There are now some five or air in the Kome. One has already been com-pletely cured of darfness. Everybody pray for Dr. Sweetham that God may alwaye bless his treatment, also ze-reember Staff-Capt. Smith in your prayers, he is very sick, and as overy-body lances he can ill be spared from the fight, and don't forget yours,



But the Salvation Army

They had a universal one in the camp when the ark arrived

So we are.

David tells us to " shout

rom the tops of the mountains."

Because they themselves are doubters. The "upright in heart shout

Are you upright in heart? There will be shouters in

Everything that is adverse in spin to the dignity, gravity and assistant the Ohristian character is usorbiy. There is no worldly pleasure west

The testimony of the Word is toon-plicit, and the voice of the Sprit in clear, for any child of God to on it want of light, if be will but listen a his Divine Counsellor.

B Divine Counsellor.

Be greatly does God delight in beaty of heart in his people the Enever falls to give the accomming power of the Spirit to those who eigeise it.

Light reveals sin by antipathy. The right kind of hatred is confine with name lane

Speak evil of no man.

SHAM! SHAM! SHAM!

There is e let of adulteration as The Scalutarion Army believes in shouting.

The Salvation Army believes in shouting.

The Salvation Army believes in shouting.

So did the Israelites when would be the salvation with the God smole Jereboan and all Israel.

So did the men of Judah, when God smole Jereboan and all Israel.

So did all the people, while the priests sang at the foundation with the God smole Jereboan and the priests sang at the foundation when God the salvation Army believes the forests to a state of the Salvation Army the forest of the Salvation Army the forest of the Salvation Army the salvation A sham in the world. To get a pure and cle would be very rare. Not only dewith "all His fulness." Couracts k us that profess holiness search our heas and see that we are filled with "all is fulness." Don't lot ue to shams he real oot and out Blood and Fire Sch diers.—The Schme.

A MISER'S SOUL

one day, Whon he dog up e soul in a marveleu

way: The body was dead, but the soul "

alive,
And he captured it straight, and mo
off to his wife.

"Twas neither the sole of a boot nor s

But the soul of a misor proserved in dish:

His soul was too mean for the deal in And his body the worms had just tent

and his body the worms had just are;
of the same,
No fiesh on his house, and his bled
was so this house, and his bled
was so this house, and his bled
was so this house contained the
point at a plan—
So his soul had to live undorneath the
cold ground
this was the carrie, Billy best fourt
lifts are well as his body so vitic and in
men was the cold po vitic and in

pure, His soul was his money so worthless and poor.

G.P.E.

Tu believe God is to have poset. The prayer of a righteous man availed nuch. A righteous man is a must distill, and faith is the power that man. His Almightly arm, and the man sile has the most faith it God and dees its

OPENING OF THE Hor: e of Rest. Toronto.

niny a.w. M. Gooderham, S. R. Briggs.
Dr. Suredham Mrs. Sweenkam, A.
Skandham, Mr. Coetsrowth, Gity Comshusiener, Alderman St. Ledger, as well
as a number of frenths and Gilleger in
connection with the Staff at Tomple
Indea-Quanters. The proceedings was

Mr. Gooderham, at the sum time

Mr. Gooderham, at the sum tim missioner, Adderman St. Bengur, as wein as a number of friends and Gifficars in connection with the Staff et Tomple Read-Quarters. The proceedings were led by Commissioner Coombs. After Mr. Sandham had read from the Bible, Dr. Sweelmam gave an address as fol-

Coulm Comme sun PRIESTE --

Ir costs a little to be of immense value to God and the dying world In making others happy, is the channel through which joy will flow to you. "I came here this afternoon with the adderstanding that uothing in the way of an address would be expected from me; kindly remember this in your criticism of what I may have to

"As to the working of the Army,
I knew very little; my first impressions were anything but favorable. Often when examining a patical a heart or lungs, I would hear the Salvation Army drum in the dis tance, and, as my horse was a frac-

(rango-ears namana).

SELECT from among other stories one far from being the most tragic which might be found, but full of interest to me as an inflict interest to me as an early to second. It is just to be suffered to the control of the principal of the princi

ally provail.
"I thank you heartily for the re-- thank you hearthy for the re-ception you have oxtended to myself and Mrs. Sweetnam; as an Army, I wish you continued and increasing prosperity; as individuals, I wish you success, hap-tiness, and e large share of good health.

"I promise to do what I can to carry out the wish of my good friend, Mr. Goodelham, who, in his thoughtful generally, placed this home at our disposal, and make it a place of rest and physical improvement." Mr. Contsworth, Mr. Briggs, and Al-

coming year.

George — Looks back remorsefully
upon a bright childhood, spent under
the loving, tender care of a God fearing
tather and mother, and is unable now
to find any occuse for a certain misersollo stop which took him, as a tad, out
into the darkness of criminal lite. derman St. Ledger each spoke of the personal good they had der ived from the Army, after which Commissioner Coombs called upon Mr. Gooderham to state his trasen for this gift. to rising, Mr. Goodsrham said:—
ty heart is so full this afternoon that

to God that He has enabled must competed as a small measure at his pack products one. I have nothing has what God has given no, set at I am indicted to his Savanous nature of the Sava Numbrination meeting was held yeeken.

Numbrination meeting was held yeeken.

In gwas do gwas he

OUR HOME OF REST.

A COMMON STORY.

praying that everything which was done

heve the hallowed infloence of God's spirit resting on it.

no wished no nad never neen norm:
With the morning light ha heard a
familiar stop with the sound of e walking stick coming along the passage.

"The door was opened, and there etcod my dear father. Tears poured down his face, and his agod form seemed crushed with his grief, as he etcod face to face with his only son in such e

IMPERA MY BOY ! WE WATERD.

fixed upon me.'

y that day, with a little mensy to spend on and the mother was and a small bundle of clothes as his only boy.

"Figs, bull follow to get ent of leading and the strong of the strong of

vigorous little friend who seems so carness to get him.

A flow nights after, he is sitting quite at home smong the party from Dorcoshire House in the Congress Hall. Someone talks about the produgal Son, and the idea of Sal-vation good clearen. "I'll go in for it," he says, when the invitation comes. So he takes a bold march

to the peniteet-form, and gets saved to the penited-form, and gots saved.
Really saved, as his conduct has
proved ever since. We have kept
him in work, and he has lived an
hooses, industrious hife, supporting
his widowld mother by hie strong

arm.

Dy the way, it is not "A CommonStory" to her. I doubt if it is to the angels from whose presence his father, too, has surely rejoiced over the boy who is "Home

ouco more.

But our part of it is just what we are in for repeating all through another year. Oh, if we had only this part to do!
If we could fix all our emergies open
rescoing these men, and do set free
from the care aboot money to keep

the work going ! Will you help us to make the end of this story more and more a com-mon tale? We have had at least

George went out to the job trem-lingly, and not many hours passed before he was in a prisan coil. Abit that first night, shut in with the conse-quonces of his folly I How the dear old borne stood out before him. How how ished he had over twee heart of his wished he had over twee heart of heart of the hours. The how he had he had no home at Christians."

A GOOD DOWNTON WOULD BE

much appreciated of the Home.
Anyone who will send along that sum, requesting it to be used for this purpose, may have the pleasure of feeling that they have given a

"arr sow, ar sow, are swarzen, and then healt and poured out in send in prayer for me. Two days later I mean recards up, and received the sent leading to the send of the send to une of nor poor innows, by sentung him right away from his black past and the terrible struggle for work in London, and may rott assured that we shall endeavour only to send men who are likely to be a Messing where they go. Annax Dawn.

the lawing, leadier care of a God fearing index upon me."

In third and mother, and it unbels now to find any accuse for a certain miserable study to be a certain miserable to the property of the day of the control o







The WAR CRY.

In a print the me the Lands of Gull.

In the print the me the Lands of Gull.

In the Lands of Gull.

The WAR CRY.

Th

in upon you. It entirely depends apon how you not in regard to them.

"An sell though harhoused and cherished is, in the sight of God, as great elm—of are at the origin is constructed as muchar. Christ Himself said, "out of the heart unrespensable," proceed by the heart unrespensable, proceed you therefore, cherical is in your lique! It is in in, but if it may be presentabled to your mitted, demanding admittance, and you, by the grance of God, with heart and will, rise to meet the draddline of any adjressed its original to the contract of the contract

times, and yon, by the grace of God, with heart and will, rise to most in the fall blessing of Smeth thread and will, rise to most in the fall blessing of Smeth will be the sent of the fall blessing of Smeth will

First: Be core that you really want it, there ask God for it, and accept it by chuple faith, and it is youre et once.

Then let it be known what has takan place, and if you follow the light you will be hely forever. Muy the Lord 1. prays,

If hot for its teaching grand;
Be never ashamed of Jesus !"
So speaks my red hat band. Cantain Hashing

DES' UNION Mrnan-



Composed Expressly for the WAR CRY

TE—We are wanting a number of O. Little Songs for this wan, satisfs on War Bulderin and Volkness, see to popular bases, with some grip of wring and Balvasies is these calculated to bit some one of poore some-thing. Erraytoot by each try agets.

I WIII Follow Joseph

I would not give this peace so sweet
If the wealth of this world was laid Toke—"Stand up, stand up for Jesus,"

If the wealth of this world was red up feet;

I find by doing Ged's will each day,
That He rewards me with good pay.

MEAN to follow Jesus, in sunshine and in etom, I do not sak to get to heaven, without feeding to thom:

I mens to follow Jesus, wherever He may load, I know He'll always prove to be, a friend in all my need.

опента.

Yes I will follow Jesus,
Though rough may be the road,
I'll keep stepping in the foot prints
That lead may to Got. (Repeat.)

4 Knee-Drill Selo.

I mean to follow Jesus, though devils load may rear, Though the road be rough and stormy now, 'tis smoother on before; I mean to follow Jesus, though fierce may be the fight,
And all my friends formake me, and the

I mests to follow Joses, Pil follow, fol-Until I reach the kingdom, that by His blood was won; I mean to follow Jesus, though heavy

be my cross,
I will, and dare not linger, for fear my

I mean to follow Jesus, right through I mean to tollow Jesus, right through until the end, I know He will be faithful; for He's the sinner's friend; I mean to follow Jesus, though I fol-

low Him alone,
Brassh the "colors" I will fight until He calls me home.

2 The Conquering Army.

ST LIEUZ, PRESENT, MEAD-GRAFTERS.

Ture -"Hearts of cale." HE Salvation Army is marching

Salvation from sinis their war my an Salvation from minis their war ory and song;
Though apposed by hell's legions, we'll approximately and drive.
But our arms we'll uplift 'gainst the 'To be eleaneed by the blood of Jerus.
To be eleaneed by the blood of Jerus. never give in,
But our arms we'll uplift 'gainst the
devil and sin.

Blood and Fire is our ary, We will conquer or die; We all conquer or die; We always are ready, steady boys, steady, We'll fight and we'll conquer again and again.

Through the precious blood of I seek no other good, but Thee, Precious is the blood of Jesus. We are fighting for God and we're betting for right, the state of the superior by the power of En might have been fought, and the face by the blood of Jenus. The beat have been fought, and the from dont fill me full of Thee, the has been designed.

fee has been driven, Mighty victories won by the power God has given.

the mighty for,
And resons the perishing from Hell's
cadless wos:
Forward, then my courages, no time

I'm Bernd torse. Come to Jesus.

-"So early in the mornius."

more.

Come, give your hearts to Jesus! Come, give your hearts to Jesus! Come, give your hearts to Jesus! While it is called to-day.

Now sinners just a word to you.

true;
You'll find it the best way to live,
And at the last a grown He'll give.

OT ALPRED, 185TH CORPS.

Toxx..... 'Last rose of summer."

Who meets with me here; I'm blest with His favor, His love and His cheer.

No goin from the Indies,
No gold from the West,
Can compare in its brightness,
With Him I love best.

When tossed on the billows Of sin and of shame,

Or am and of sheme,
I called to my Josus,
O blest be His name!
He walked on the ocean,
Its surging did cease;
His wondrous devotion
Brought safety and peace.

O come then my brother, And let Him shide;

So safely to guide.
With Him on the watch-tower.

Halinees

BY MARTET BINGES, GODERNOE,

Tonz—" Nothing but the blood of

Thou art all in all to me,

With Him at the wheal You can laugh at the tempest, O come then and knesi.

There is not another

Oh! precious is the flow. That makes me white as mow; No other fount I know, Nothing, but the blood of Jesus.

Turas—"Beulah Lond." ENOW that Joses died to save,
And His own life for na He gave
He died to save the world from sin.
And cleanse all those that come to Him ONUE was on the downward road,
My hears was hurdened with sin's
load;
Dat Yama came and set me free
And now I'm happy don't you see. CHURDS.

Concres.

I'm bound to go, I m bound to go,
In garments pure and white as enew;
My Saviour leads me by the hand.
He'll guide me safe to Canaare land;
Then I shall join with saints above,
To sing my Saviour's dying love.

Oh, come, and help me praise the Lamb, For I am saved through Jesus name; For I am saved through Jesus mame; His blood was shed, my dobt was paid And now His promises I claim.

I'm dwelling safe beneath His wings, Contanted with what 'ere He brings, Come joy or pain, come friend or foe, I'll follow God were 'cre I go.

I soon shall reach the heavenly shore And meet the loved ones gone before, I know they'er wetching now for me, And som their faces I shall see.

The Enidian's Envis

BT B. EVANS, HAMILTON.

Tonz-"The village blacksmith." HAT though the fig-tree bear

That though the lightee of the bears no meat.
The labored clive fail;
The flocks seek not the shepherd's for No hords are in the stall;
Yet in Theo, O Lord, I still rejoice,
I trust in Thee for all.

I'm not my own, no, not my own, Content with pain and loss; Content for Thee to be cast out And bear the heaviest mose, In the fiery furmoof I shall lose, The fetters and the dross.

As on the woodman gleams the star,
That points his homeward way,
Illiams my path with light divino,
least I should go astay.
Through the mid-night wastes an
gleoms of night,
Shine till the opening day.

And should I fail and miss the path, Thy blessed feet have trod; O let me hear their rustling step And find their solitade. Though it be like Thine Gothseman Darkened with tears of blood.

What if through garments relied i hlood,
The smoke of battle rise;
On through the flery drift I press,
Where stress of battle lies—

a Boldier on the tented field.



PROMOTIONS.

Cadet Sexion, lately employed at Head-earters, to rank as Field-Captain, and to

BY RACKETL DORSON, THORNBULL.

AND WAR CRY ME CATHRDAY. JANUARY, 22so, 1887.

DEDICATION o our fleueral and his memory for all time, th:

CARADIAN WAR CRY.

for Additional to commence that on the first to our state of the state

Lawful or unlayful, or unlayful not be able to stand on its own does step nor peep through ite own windows.

Mr. Business and Mrs. Love-to-be-Mr. Business and Mrs. Love-te-b-point are over pressing the present to ty-to get us removed from the skeets. But who can get us out? Ought the fears of a few next-cost commercial mea-ns the extress the Lord a? Is not the Queen's highway the King's highway? Are there not two kinds of besiness going on—the business of Heaven and early? But down God's honicess, then we shall seem have another Book had been excreashing upon religious religious. Martyra. Inch by inch worldlines keeps encroaching upor neligiou rejui; hot like Army'c lynx sye is not shat. Both Heaven and earth are wiebling. Public cylindo has the right to lot, whink and spack, but not to act. Meddlern of religious liberty will sund born their fingers. The true Soldiers of Clirict will nover part with Discontinuity and Fire bought liberty.

and Five bought liberty.

Kin meetings, ore processions to be allowed. Sive Times very allow best meetings, ore processions to be allowed. Sive Times were been supported by the second of the second mobs, riors, and window-breaking. Dus-who complains when Army rights are mobbed, or when the windows of Army liberty are broken? If might assemble right is it act rank rollianism?

right is it soft rank rollianism?

Annopance is a begun cry. The
Army does not parade on private
grounds, but in the streets which is
public property. Do not Salvationists
pay rent, rates, and taxes, like ether
inhabitants? Army processions an
better than processions of oriminals.

During the early days of 1886 commenting upon the wave of persecution the wave of personned and vexatious opposition to cursolves and our work that seemed to sweep over some district in which officer were not a some district in which officer were and imprisoned, windows amasked Caded Berton, lately employed at Head Casteins, to raise as I field-Captain, and to precisioned the Souling Prepariment of the So marrd with perings the most system-tants, spitche and lilegal outrage that the serv been hursed upon the most allowed Balvation Army. The imprison-ments and banksments of Switzerland, the outrages of sketetone in the old land, the nurders of the Quay Valmi at the sidilities in the States and beau

silent del vanishmento di Sivitzerland, sentire del vanishmento di Sivitzerland, sentire del vanishmento del controlle del vanishmento del controlle del vanishmento del controlle del vanishmento del vanishm

Extract from an Address

There is no sorrow like that can't hy sin, and the most terrible judge an accusing conscionce. Wake ap, sinner, for an wars to. awfollakeofters is just ahead of you, and you are dreaming and doring your soul away down to hell. "The wicked shall be turned into hell with all the unstone that forget God."

hei with all the unboom that torget Gred.

"But the fearful and unbelieving, and
the abominable, and murderers, and
wheremongers, and sorcerers, and ideters, and all liars shall have their part
in the lake which hurneth with five and

Wake up formalist, for your formality will never save you.

have already deposed of the precision of the cardier that the great congress in London last yet.. It would aiment the precision of the cardier that the precision of the precisi

alono, he must necessarily

OO IN FORMER.

And just on, when God has called some of the first followers to an out-of-the-way point, they have had to go done in an interest of the first followers to an out-of-the-way point, they have had to go done in an interest delay will. You will be a first followers to an out-of-the-way point, they have had to go done in an interest delay will. The will be a first follower the first followers to a constant to the first followers to the first followers to the first followers the first followers the first followers the first followers the will be careful for the first followers the first followers for the first followers f into Division mind about the extension of this kingdom, and that this buttons were the follow his Lord's directions, and the total buttons were to follow his Lord's directions, and the so doed button his bare his own "if" and "butts," but go altend and do as God budo hims, then Peter come on to corry out the Division direction. Then the church, plants, as usual, int anything new-always down npone a measure, whether good or had if it has the

"The proad in heart are no abomination must be Lord."

"Woe mot profession from such transports and the man the lord."

"Woe mot profession from such transports and the man the procession from the procession from the limit of the profession from the limit of the li Mighty victories won by the power God has given.

All other pleasures I foreske, When filled with the love of Jerus; See crawerd we will go, and we'll face I Lord, '4s Thy will I should parked, the mighty for, Now I want to work and write, In the vinesand of In the vineyard of my own dear J. And bring some sheaves though gle This being so, surely we abould take courage at the neenes that here taken as the surely us during the low last that must be lost,
The battle we shall win, though our To the story land for Jesus.



THE WAR GRY.

"I got a fresh grip of Him very morning," she said at another three control of the with so much projudice on all adversity test the work has in their districts not proved as exception a decoding of the burns much first; and that the work has returned than declined derived the proposed of the corganization. Although, close of the organization. Although, close of the organization although, close of the organization although, close of the organization. Although, close of the organization although, close of the organization. Although, close of the organization although the proposed to find the Saviour at the meetings during the project of the organization. Although, close of the organization although the proposed to find the Saviour at the meetings during the project of the organization. Although, close of the organization although the proposed to find the Saviour at the meetings during the positive of the organization and the control of the organization of the organization although the proposed to find the Saviour at the meetings during the positive of the organization of the

were more widley and intimately known is considered and the collection of all to elicit the bacty straight of the Christian community straight of the Christian cases are narrated in the report, of which the former constraints are not considered by a ground as all the constraints of the christian constraints of the constraints of the christian christiants of the christian constraints of the christian constraints of the christian christiants of the christiants of the christian constraints of the christiants of the christiants of the ch

Ninff Captain Smith and Coptain Ninff Captain Smith and Das have been set quarter of class special duties, and it is proposed a conce to rates for the Indian Wor as a conce to rate for the Indian Wor as a concentration of the Indian Coptain Company of the Indian Coptain Coptain to Indian Coptain Copta

000 15 BOYE.

the devil took care I should not be the devil took care I should not be sight of such other passages as "or God is a consuming free," and "it is feorful thing to full into the leads of the living God." In a word, I lost sight use twing cod." In a word, I lot sile of God's attribute of infinite godies. I failed to realise that on iots of a former could not be secrificed to be glorification of the lotter, without blogical absurdity being presented God being divided against Hisself.

idejical absurdity being recentific God belog divided against hisself.

My next stop was to destroy when it called the permanity of God. I falt realized He was infinite, but low if a could possess at the same time a generalized He was infinite, but low if a could possess at the same time a generalized to my low was a standber when the could possess the same time a generalized with a fall the could possess the same time a generalized without a standber with the same was the same time a general the same was the same time a general the same was the same time a same t

ABOVE DUMAN BEASON : but if an angel from heaven were to ex-

A SPIRITUAL SARCOTIC

which lulls to sloop while danger i (To be Continued.)

LATE PERSECUTIONS

organization's toposit block When persecution's fairent blaza Wraga the anshrinking maters a tread. When fade all learthly flowers and bays. When sammer friends are gone and fleet, it be stone to that dark bour, who canathe bear, who canathe bear of light and power?

From the Victoria Warder, Lindsay, Jan. 7.)

anything the activing God to make one inapty. Friends when the tarent-keeper threw me on a time to the short, the Shwitten Army stapped out and picked me pp, took me to the learnt-keep me the too the the transies, and brought me to the Sarvier, and India to the share the same than the same than

and I am trasting Josse every mononi.

8. I feel to-night if I derit tentify
1 will be condemned. I want o word
to the yong men, I almost broke my
mothere heart. Many a time I chanhome from the billim'd subone and often
with dens, and my monorer often withing
1 bad flind when a citil, he also was
ofmid of me. But since I have been
avered she uncet me with a smile.

NOTICE.

NOTICE.

Olicera and Soldiera We will henceforth devote a column to abort testimonies. Send any your greater of the your greater of the your greater of the your greater of the your greater of your you got the bleasing, you was rolly solding experience. You was rolly solding experience, you was rolly solding experience. You was roll you got the bleasing, you was rolly solding experience. You was rolly solding experience and the your way to be a solding experience of the your way to be a solding experience. You was a solding experience of the your way to be a solding experience o

AN OUTRAGE IN LINDSAY.

It is, fartuately, not very forth that we can called on to report any sections of the control of the c



to help save his comrades. That is real practical religion. We believe when that town knows who it is those who really can will respond to the call. We next had a term at

DOWNANVILLE

here the corps is all on fire for couls.

has hed a little chake through the in-cornitancy of some one. Capt. Call writes me that she likes the people grand, and we know if she likes the people the people are bound to like her. All the city of

TORONTO

TORONTO

afternoon, and had a few officers from the companies of the compa

O.XVILLE.—Cept. and Mrg. Glipoperion. One hearts are vapioning to before, and thou god in by the chief of the abounding goodness of our Gol, in the control of salvation war. Willia praising Him of the abounding goodness of our Gol, in the control of salvation war. Willia praising Him of the abounding goodness of our Gol, the control of salvation war. Willia praising Him of the control of salvation war. Willia praising Him of the control of salvation war. Willia praising Him of the control of salvation war. Willia praising Him of the control of salvation war. Willia praising Him of the control of salvation war. Willia praising Him of the control of salvation war. Willia praising Him of the control of the cont

PAI MERSTON.

WALKERTON

BOWMANVILLE

where the corps is all on fire for condition the count of the condition of the

were glad to bear from him. He told the bors pretty straight just what he wund do if they did not keep quiet. So we had good order and as splendid meet-ing, everybody pray for the chief, and may God continue to touch his heart. We pass on again to

door came to God and got converted, Yesterday he marched in our ranks. Saturday and Sunday onu more came Jesus.

WAIKERTON

and I myself also been made for a office of the stream of the

COLLINOWOOD.—Capt. Grayee.
Two poor prodigals have eried for mercy, although under the influence of liquor the Lord understood them and After a few hours had rolled away and such morning for next morning f

God's power has rested upon upon us in a winderful manner and one sail in a wonderful monner and one soil has started the new year in the service of God. Good meetings on Salurday and Sunday. We took hold of God in prayer and pleaded with Him to sate them, and Ha answered prayer, and one soul found peace in Jesus.

STAYNER. — Capt. Bichardson— At the close of Sunday afternoon met-ing one precious soul came and east ber burden of sin at the Savioure feet

BRETON.-Copt. Wessels. On New Year's night two came to give them-selves to Jesus, and glory to God He

HUNTSVILLE.—Cadet Comley. Two more precions souls have come and found this dear Savioor.

ESTROUD.—Capt. Allon. Sunder afternoon one wanderer returned, still there is more to come.

AWATTO.

OTTAWA. — Capt. Ireland. Oread watchnight service held hero, with Adjutant to the front. Drawing near to God. Hallelujah! Oh, whot granting God. Halletight I Oh, what grounder over misagest opportunities there was which, we trust, in this year before which, we trust, in this year before the control of the cont

eT INNN. M.B.

RT. JOHN, N.B.

The deall busy concentrating his factor, but results with a defeat. Watchnight — Trades Union Demonstration Sc.

The dors for the Watshalfelt of A blassed influence rested in the

principal day, making the spread and consequences of the consequen when the broom goes wrong, now my finding with confident on the life, it with confident of the life, it was his insurant to take his a first of the life, it was his insurant to take his a first of the life, it was his insurant to take his a first of the life, it was his insurant to take his a first of the life, it was his insurant to take his a first of the life, it was his insurant to take his more than the life, it was his insurant to take his his one of the life, it was his insurant to take his his one of the life, it was his insurant to the life, it was his insurant to his point, then were consulted him of his life, it was his insurant to make his point of the life, it was his insurant to his point, then were consulted him of his life, it was his his consultant to the life, but his life, it was his his consultant to the life, but his life, it was his his consultant to the life, but his life, it was his his consultant to the life, but his life, it was his his consultant to the life, but his life, it was his life, it was his his his life, it was his his life, his life, his life, it was his his life, it wa servence was still trying to drive a nall in the driving softin, and another black said takes a strike. The saw make as pale of the process the raw from the long of thorough to make the polithed and in got thorough to make the polithed and in got thorough to make the polithed and in the lodd in the hands, and regioned that he lodd in the hands, and regioned that the lodd in the hands, and captured the same that the relaxed to book, reminded of the fast that just as that oil paper causaed a depletion on the composing civis and that just as that oil paper causaed a depletion on the moderates, so covery and left its depletate on Heaven's roll, and that just as that oil paper causaed a depletion on the outbreakes, so covery and left its depletate on Heaven's roll, and distinct the control of th

Snished big Ulaka" to present me clean finished his "lake" to present se clean proof "to the Oreat Proof Reader, and to receive a good warkman's wages, waging all there to corangues 1897 with all errors corrected, and attive to "pull" a twisted proof with no errors at all. Sanday cit backhidees and three books. Hallelyjah.

PETITCODIAO.—Cadet Alex. Me-Lean. A number have wept their way to Calvary, and have found Jeous to be

CHATHAM.

We are truly marching on contract to war, and God in giving as enauguraous the victory. No less than After a pil for the property of the week known comes for pardon, and bytee feartean for

Toronto Village District.

A Drive Through a Biteding Snow-storm in a Buggy—16 Precious House Saved a S cut for Full Sajvation.

Here we go, Liqui, Golds of Head-quarters Staff and the Special, for their Christmas holidays among the villague. After a pleasant drive of 20 miles we

a little village on the gast above of Lake Simone, for a three-day's meeting and kanquet. The power of God brenght 15 precious souls to the feet of Jerus, As high came, you can the belget came, Oh, how their faces did stime! We thought of Boses when he came from the presence of God. One prever he— "May God John hunt to may have a CARPELLECTOR

The spread of more awarded. But the cred of the day was the cred of the day to be day the cred of the day of t

TO YOU?

Do you, in looking at the past, find Do you weep over sonle as you used

Do you week for the opinions of the
yearle?

Do you care for the opinions of the
yearle?

Do you weep over sonle as you used

to?
Do you increase in cornectness?
Do you have the same feeling in prayer you had? you had?

Do you talk to people about Joson as you did?

midd? One make people and the strength and comage daily?
Do your increase in strength and comage daily?
Do your leavy your hatcher's burden?
Do you hive for souls, may for souls, veep for realist to be souls;
veep for realist, the formally come for the formal to be sould like speak for formal to be sould like speak for formally clarify our whole like speak for formally clarify on the hat when you great would have good to the formal laws of the strength clarify like you great riches to come to 7 if not, Why?

THE BEST ROBE.

One minute in rage: libo next, what a claning! Dressed in the best robe! This is thu way God doole with His prodigate.

Communic, Ond means you to wear your heat dress every lay. It won't were mut! No fear. "Put you he claim of the communication of the communic Say, cumrades, are you always dressed in the best robe, or do you have to rue ADJT. Doloros.

ADJT. Doloros.

In the best tobe, or do you have to run and put it to before the meeting, or or of which the control of the form of th

THY ISION A REPORT

OUESEC

BENCH WORK,---OPENING OF THE ENGLI COMPS AN OVERREA

The French work in this city is watched with intense interest, both by fevers and haters of God und His cause, which is the best and he had been deadled in the city of the hard of the had been deadled to the hingdom of beaven to a beautiful to the hingdom of beaven to a beautiful to the hingdom of beaven to a beautiful to the hingdom of beaven to a water to be a beautiful to the hingdom of beaven to a beautiful to the hingdom with gentlemen of the city who have every privilege of judging and comparing this work. That expressions are offer the following:—"dod through these young terms has accomplished more in the few mouths they have been there there all that has been done for the few mouths they have been dured for the few mouths are few mouths and they have been dured for the few mouths and they have been dured for the few mouths are few mouths and few mouths are few mouths and few mouths are few mouths are few mouths and few mouths are few mouths are few mouths and few mouths are few mouths and few mouths are few mouth some farmer beaums and secongrapheness may be increased and third last were been read to the control of the con here then all that has been done for Jears past. Where other work carried on by carnest conscontains workers has failed, this work has succeeded.

such a even a Fracelment tremble.

We have see a terms filth band also are determined at all costs to but trust to the God with one seed the seed to but trust to the God with one seed them. This devil has not here long indings; to at other I zerosts, friends, old matter, and a good many more are offered to the seed of the seed o

Withat the busy reed of our delity his.

We have a book our Xross delity, and how we have the dear the busy of the own is to go the we have the dear the dea

I can find delight; In the fiercest storm, I am ouward borne,"

Cant. Harrison

KINGSTON.

DARTMOUTH
is one first induce on this trip when
capt. Oshortee and wife have just the
hold of the regime and gotting arraying
in slarge. We had a beautiful Station meeting at the one would just.
The Lord blassed are in a shart Solicy,
meeting at the one with a few wal,
of advise and encouragement.

ANNAPOLIS

ANNAPOLIS
comes next, and although it was a starry night the half was full ond see southeand. A little more Holy the history and half was expect the under the comes and we expect the under the compton of the property and Liest-L. Wilson thing will some rive, and after a little rau over was under the commercial to the property and liest-L. Wilson thing will some rive, and after a little rau over was ond fand I find mysoff once may in

NEW GLASGOW
that during the meetings on Sanshay
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and there proche get theiry blood process
and an extrapolation that the proches get their blood the
morning. The past watch has been a
been source as myself continued to the continue and an extrapolation to the
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There Capt. Nom has had many souts, and God gare us three more. I shall ever forget our visit here; god in bed selec, the houton god on fire, near outstand, and there is not the matches, and, excited, vanied to see mother, for the research, and their after not deguin, and the near our search, and their after not deguin, and their after not deguin and their after not deguin and their after not deguin. the gatter of sin and in-justic, an indigent of sin and in-quity, and solid regions are the the wonderful Saviour they have found. Seen are had the dropping at a wonder-ni shower of selvation in many of the longing souls in this place; God grant it is our prayer. Closing the weeks fight for fod with essing two sinners, SPHNG HILL MINES, where Cap, Worr and Lieut, Archi-tell are just getting into lunsiness, and the dord afterdy feels it. We had a very blessed meeting, a great many aread darkmaris stealified, Ged gave the major great power and liberty, and four couls canno to Jesus, three of which were sought salvation before; so we and a kind of a war dunes over it; say and three prodigals, and many souls

with these of a the Sarwan series of the ser O. Freined and an designorm of the control of the c

is little to dat, where we would come to Jesus. Two professions sould come to Jesus. Two professions sould come to Jesus. Two professions sould come to Jesus. Two professions are sould come to the life for Jesus; may they be the droppings of the life for Jesus; may they be the droppings of the life for Jesus; may they be the droppings of the life for Jesus; may be the droppings of the life for Jesus; may be the life for Jesus and the formation. Soliders all on the formation.

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**The village special wants and is because of the life for the wind profession of the life for the life for the life for the wind profession of the life for the life f

RICHMOND.—Capt. Prott. Though the respectable devil has a great hold on the people of this place, yet we be-lieve that the Lord is going to waken them up to a sense of their danger. Lord lurry on the day for which we fight and pray! Two backsidere re-turned this week.

NEWFOUNDLAND.

BRIGUS .- Linat. Horder, Since our last report six precious souls found their way to the Cross, and were en-abled to rejoice in God, the einners' Saviour. Sunday night one man val-unteered for Jesus, telling his comunteered for Jesus, panions to follow him.

OPENING OF TWILLINGATE

We opened fire hore on Christmas Eve. As we went to our hall and faced a large engregation, we felt we were only two weak lads, but we trusted in

souls have come out of darkness uno God's most marrollous light, and have found percein treating in Jean. Others are deeply convicted and will not yield, but we believe before long we shall se-them coming to the Savious's feet.

Blood and Fire.

They ask us what the Army means
By Blood and Fire.
So strange to these our moto seems,
The Blood and Fire:
The the Blood of Jesus llowing,

Dland the Perlanda mean chemine Wondrous love and grace o'erflowing, The Blood and Fire.

We love to tell to all around Of Blood and Fire; We joy to spread the glarious sound Of Blood and Fire;

Fire,—the Huly Glast descending, Fire,—Our Father now is sending.

My heart has learned the way to love The Blood and Pice: The Blood and Fire;
My theme on carth, my song above.
The Blood and Pice: The Blood and Piro; Jesus' Blood is my salvation, Holy Fire shall wake the nation, God shall make a new creation, By Blood and Fire.

CONTRACTOR WHOM BLOW 1

2. That every one should be keen 3. THAT EVERY ONE SHOULD HE MANN-SALVARION. If the Adjutant had shouted in right down carnestness, he would only have had to shout once to make only have had to shout once to make me holice the fact there was a fire, and I imagine that if he had spoked many more times with no more concern than he was doing, I should have been vary leatine to believe he wanted matches to see how to doubt a fire. What his words did not do for me the clouds of smoke did-viz., convinced me of the fact there was a fire in the

ETERNAL PIRE, JUDGUENT, ETC., SHOULD ACCEPT THE WARNING AND GET OUT OF THE DANGER—GET MAYED. If the Adjutant had taken no notice, and we had followed his example, the house would have been destroyed by fire, our lives would have been lost, the Salvation Army would have lost four officers, and who knows how many precious souls might have been lost that will be saved through the instrumentality of our spared lives?

TO BE SAVED.

TO BE SAVED.

I was upon the ease clores, and my like the property of the prop

Cather Them in the control of the co



toryal.

First—The questions must be plainly written, one the blane and statems of the common and the statems.

Teronto, Ort.

Third.—Whilst we shall gladly answer all queries periodeling to the War, questions of a controlled the state of the controlled the state of the controlled the state of the college of shall present cannot be abswered in this college.

ANSWERS TO CORRESPONDENTS.

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New Property - Look only for the cloves foot; but property - Look only for the cloves foot; many to the cloves foot; here when least expect-ing; my selves with them does not consider a first party of the cloves of the cloves of first party of the cloves of the cloves of first party of the cloves of the cloves of from 1s, 1 year polithely, shed raisy with the many cloves of the cloves

Great Salvation Duett. THE

Welsh Minstrel

Professor Wiggins

WOWARD THE COMPTHEE TO AND SALVATION

GPANTS TRANSPORTATION OF THE Wicked Welshman to the Singing Soldier, AND THE

HURRICANESMOF MELODY EARTHQUAKES OF POWER.

Ridgetown	Saturday.	14
Ridgetown	Sunday.	14
Bothwell	binnday.	**
Glencoe	Tuesday	**
London	Wednesday.	41
Lucan	.Thursday.	**
Exeter	.Friday	14
Goderich	. Saturday.	**
Goderich	Bundey.	94
Brussels	Monday.	**
Diramord	Tuesday F	obrean
Listowel	. Wednesdey.	
Palmorsten	Thursday.	
Drayton	Friday.	**
Fergus	Saturday.	14
r cigus	Sunday.	**
Guelph	Monday.	41
Berlin	Tuesday.	14
Galt	Wednesday.	41
Drumbo	Thursday,	**
Norwich		44
Simeon	Saturday	
Simcoe	Sunday	

ALL CANDIDATES For the work, who live in the Meritime Provinces for Newfoundiand should apply to MAJOR MARGETTS.

ARMY Cotton: Handkerchiefs.

Large, Red, Fast Colors, with Crest in each cor-ter. 25 Conta Back. A big stock now in . . . Remarks About the Advance.

A Captain writes :-"There is some of the choicest reading in it. It is well worth the money or double."

A Mayor writes :- "I like and congratulate you on your literary production. It is a pleasure to sell them."

IMPORTANT NOTICE.

The "Canadian Almanac" for 1887 hes The "Canadian Almanae" for 1857 hes not with warm approval whenever it hes been seen. The first edition is now all goes, and we have in preparation a second stition which will be out in a few days. The number is illusted, so please send your orders along at once without fail.

Noon-Day Prayer Meeting IN THE Temple Basement

BDITS MARY COMMIN, are in helpin har 5 feet 5, full features, darki hadr on aber 2, in 5 feet 6, full features, darki hadr one aber 2, in 5 feet 6, full features, darki hadr one aber 2, in 5, then warn hote black down, laket dat har 5, full feet feet by the committee of the feet of the committee of the feet of the fe

THORM INVALIT, formerly of Woman, The resident Law board of in Condensia, Cases, Sections Law board of in Condensia, Cases, Invalid and Condensia, Cases, Solver, Invalid in a confirmant family of the Con-ling Address ADO, SEYANT, Inc. May June Awana, Walthington, BO, US. Avenus, Waltington, B.O., D.S.

HENRY FRANCIS DRAKE, who left Termio
eight years ago His family are inquiring by
alter. Powers write to Staff-Caut. Belley, Salvate.

The Little CONE CHAPT FUR COFF. Is conting to the conting political by the conting political by the conting the conting to the

Dairiffi Octombla AND The North D West Territory Wanted so ones, officer is religiously for the work in these processes with the Commissioner Bominion Readquarter, In

Journal français de l'Ammes de Saluk contenut les dernieres moirelles de les guerre de Saluk en France, Otisse es Des de la Manche paraiesse chaque semaine Princ de l'abonnement 6500 per an on 8 de le Les sonscripteurs pour "En Avant," voulres bles correct largest, sutti que leur sédimes

COMMISSAIRE, Balvation Tumple, Turonio, Ont.

"HER ERIDGERSHIP!" Ermbeine monalide Preise von 5 cents pr pre-mer oder @ onte. Jacklich porto frei und re-sunbashli Der Kriegeruf enthelet die bernetes kerichte von Kriegekopister und artiket ge-chrieben von Geograf, von Fran Rocht und ander geditieren der Helltarment in gelen Tritien for geditieren der Helltarment in gelen Tritien for olf.
Absorption for der Eriegeraf weilen swinglis

omreston Templa, Surveyo, Ori. Eu sonden, Jedar Deutschen Soldsten Sollte fin haben.

THE WAR ORY

5 Cents Weekly, by past to any address, per annum, \$1.75

CONTAINS Also TER LATENT NEWS OF CO. The war, with original articles by the Green's Developer of the Contained of the Contain

V FRLANGT: ES WIED FUR DEUTSCHLANGT: Le derchieus erricten foldasen uml dieller der Gelffetter von der vollage, wenchen als volk site dort him soler geln vollage. Kamen und adlæs musten fosteltet dem. The Commissiones, seed-tel Werdolf im Hendydaters, Salvidum Templa

Torento.

FOR GERMANY-WARTED-PROFEDLY related for the benefined in General Relation for the benefined in General Relation for symbolics to the COMMISSIONER Readquarter.

NOTION TO MANDMARTHES AND OTHERS, We say making a transponent to have a continual shock of all new Band formal Board, a published to the all our leads will be able to have a continual source for the barmonized piones. Write to like a plantier for the say.

FOR 1886 IS NOW READY!

A hesutifully illustrated and inteseting account of the Was for the part
year in 10 chapters as fallows:
"The Outbrack of the War;" "Our
Advance in the Dominien;" "The Strice
"Beoliums;" "The Strice
"The Victors of the War;" "Our
Advance in the Dominien;" "The Fight
"Breviews;" "The Trophies;" "Our
The Williams of the War;
"And The War;
"The War of the War;
"The Strice
"The Country of the War;
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WANTED AT ONCE. COOD SHORTMAND WHITE Most be a Sairstionist. One that can do terbalin report log and to willing to me his calent, for Geo's giary smalled the seasons roud application a [12] and regardness to the Outhingstonial, calling



Vot. III. No. 118

TORONTO, CANADA IAN, 20TH, 1887.

OUR FOREIGN LEADERS.

CAPT. NARAIN DAS. THE RIGH CASTE BUILDOO.

No. V.

No. V.
WAS born in Amritan,
the chief neat of the Side.
The chief neat of religion, were
pressions of religion, were
pressions of religion.
The chief was the chief of the chief.
The chief neat of the side of the chief.
The chief neat of the side of the chief.
The chief neat of the side of the chief.
The chief neat of the side of the chief of the chief.
The chief neat of the side of the chief of

ats Christian."
Bother, who for a long time had been a Ciristian in heart, was now publicly behind: This was the beginning of may troubles in our family. It separated him from a stiegether. There was reoning and writing over him for lone just as if he were deed and

gone.

My fether, who was returning from a log journey, in bad health, no sooner hard the sad news than he was taken were, and died in a few days. An unde caused us a lot of trouble, and unds caused us a 100 of trouble, and chagether we were in a sad strait in these days. All these things enraged me and my relatives against Christian-ity. We hated it, and dreaded it from that time.

I was no longer allowed to study in the mission school. I was put in a Pathala, and then in a Government school. While there I lost all my reigious impressions, and hecams alto-siler indifferent. I mixed with bad companions, and hecame very much compiled.

computes, and necessor very much computes, and means exhalled against. All the second of the second

mind for two years.

A risk had some in my life. I had insided my contras of stadies, had spared my find my contras of stadies, had spared my firm how constructions. I was son to be married, and life seemed to grow not with every prospect of encocess, but at this time I began to think about My seal and the vanity of worldly may be an extracted the world of the married my seal and the vanity of worldly made in the married my seal and the vanity of worldly made in the married my seal of the my seal of the married my seal of the my seal of I turned now to my Aryan religion to get peace of mind. But it was no peace to a second second the Then I tried Sikhism, Brahmo-

imm, and last of all Atheism, but no peace sould I find in any of them. I have not not been and more microbile.

In this state I went to the bills to come over him and profession, and had a great desire blead as solitary. His, and once even thought of committing middle. But I man propose field in the profession of the last solitary being and the last solitary being

On this earing for consequences! The serial moves the great possibilities open to many of you the known not only what you may for you the known not only what you might receive and only of the possibility of the following the f

CAPTAIN NARAIN DAS.

It made up my mind not to visit him any material material process of the many material and the material process which was very kind to material. However, he was very kind to make and gave me to we books.

It have now been in the having for the work, and after one of the most state of the many having the process which showed will Ingred that many the many have a support of the process which showed will Ingred that many the many have a support of the process which showed in Ingred that the process which showed in Ingred that the process which showed will ingred that the process which showed in Ingred that the process which the process of the process which the process of the process which the process of the process which t